

**Nomination Packet**  
**El Paso Athletic Hall of Fame**  
(updated March 22, 2009)

Beginning in 2008, presenters and inductees will follow the guidelines approved in Section IV of the By Laws.

The person being nominated (candidate) must concur with being nominated.

The person making the nomination (presenter) must provide 60 copies of the candidate's resume packet at the time the nomination is initially presented to the committee members.

A copy of the new cover sheet is attached or provided on the reverse side and resume packet suggestions are presented at the bottom of this page.

The presenter and person being nominated will provide the president and/or his/her designee two copies of a photograph suitable for publication (one for plaque and one for program) and a draft (approximately 250 words) of his/her program biography within one week of his/her election for induction. Inductees will be encouraged to provide both the photographs and draft biography as e-mail attachments.

Once the results of the voting are completed and announced at the voting meeting, the president and/or his designee(s) will meet with the presenter (and possibly the inductee) to discuss the photograph, draft biography, press conference, dinner tickets and dinner seating.

Inductees are expected to attend and participate in the press conference.

Resume Packets may include but are not limited to:

Cover Sheet

Experience should be organized by timeline or by activity (scored rating).

Education and professional organizations should be presented (scored rating).

Personal Information

References

Reference Letters

Photograph(s)

Copies of newspaper articles, magazine articles, or book references

Nomination Cover Sheet  
El Paso Athletic Hall of Fame  
(effective date: January 16, 2008)

**Name of Presenter:** \_\_\_\_\_

**Date of Presentation:** \_\_\_\_\_

Home Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Business Address: \_\_\_\_\_

Business Phone: \_\_\_\_\_

Business Fax: \_\_\_\_\_

**Name of Nominee:** \_\_\_\_\_

**Category Being Nominated In:** \_\_\_\_\_

Home Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Business Address: \_\_\_\_\_

Business Phone: \_\_\_\_\_

Business Fax: \_\_\_\_\_